



St. Matthew Lutheran Church

66 - 7 St. N.E.
Calgary, AB.
T2E 4B7

www.stmatthewlutheranocalgary.com

(Tel) 266-1458
(Fax) 266-1608
Office e-mail

smlccsecretary@shaw.ca

Rev. Markus Zeuch

Pastor

pastorzeuch@gmail.com

| | |
|------------------------|----------------|
| German Service | 9:30 AM |
| English Service | 11 AM |

Guest Pastor:

Rev. David Bode

Foothills Lutheran Church

Affiliated with
Lutheran Church - Canada

March 15, 2023.

Midweek Lent Evening Service



**“O worship the KING all-glorious above,
O gratefully sing his power and his love:
our shield and defender, the Ancient of
Days,
pavilioned in splendor and girded with
praise. (LSB 804).”**

Hymn: 438 A Lamb Goes Uncomplaining Forth

- 1 A Lamb goes uncomplaining forth,
The guilt of sinners bearing
And, laden with the sins of earth,
None else the burden sharing;
Goes patient on, grows weak and faint,
To slaughter led without complaint,
That spotless life to offer,
He bears the stripes, the wounds, the lies,
The mockery, and yet replies,
“All this I gladly suffer.”

- 2 This Lamb is Christ, the soul’s great friend,
The Lamb of God, our Savior,
Whom God the Father chose to send
To gain for us His favor.
“Go forth, My Son,” the Father said,
“And free My children from their dread
Of guilt and condemnation.
The wrath and stripes are hard to bear,
But by Your passion they will share
The fruit of Your salvation.”

- 3 “Yes, Father, yes, most willingly
I’ll bear what You command Me.
My will conforms to Your decree,
I’ll do what You have asked Me.”
O wondrous Love, what have You done!
The Father offers up His Son,
Desiring our salvation.
O Love, how strong You are to save!
You lay the One into the grave
Who built the earth’s foundation.

4 Lord, when Your glory I shall see
And taste Your kingdom's pleasure,
Your blood my royal robe shall be,
My joy beyond all measure!
When I appear before Your throne,
Your righteousness shall be my crown;
With these I need not hide me.
And there, in garments richly wrought,
As Your own bride shall we be brought
To stand in joy beside You.

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Stand

Opening Versicles

LSB 260

P This is the day which the Lord has made;

C let us rejoice and be glad in it.

P From the rising of the sun to its setting,

C the name of the Lord is to be praised.

P Return to the Lord, your God, for He is gracious and merciful,

C slow to anger, and abounding in steadfast love, and repents of evil.

P Jesus said: If any man would come after Me,

C let him deny himself and take up his cross and follow Me.

P Christ was wounded for our transgressions.

C He was bruised for our iniquities.

P From the rising of the sun to its setting,

C the name of the Lord is to be praised.

C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

C The Lord God is my strength and my song, and He has become my salvation.

With joy will you draw water from the wells of salvation.

And you will say in that day:

**“Give thanks to the Lord, call upon His name,
make known His deeds among the peoples,
proclaim that His name is exalted.”**

The Lord God is my strength and my song, and He has become my salvation.

**Sing praises to the Lord, for He has done gloriously;
let this be made known in all the earth.**

**Shout, and sing for joy, O inhabitants of Zion, for great in your
midst is the Holy One of Israel.**

The Lord God is my strength and my song, and He has become my salvation.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

The Lord God is my strength and my song, and He has become my salvation.

Sit

First Reading

2 Chronicles 17:1–6; 18:1–3; 19:1–7

Jehoshaphat his son reigned in his place and strengthened himself against Israel. He placed forces in all the fortified cities of Judah and set garrisons in the land of Judah, and in the cities of Ephraim that Asa his father had captured. The LORD was with Jehoshaphat, because he walked in the earlier ways of his father David. He did not seek the Baals, but sought the God of his father and walked in his

commandments, and not according to the practices of Israel. Therefore the LORD established the kingdom in his hand. And all Judah brought tribute to Jehoshaphat, and he had great riches and honor. His heart was courageous in the ways of the LORD. And furthermore, he took the high places and the Asherim out of Judah....Now Jehoshaphat had great riches and honor, and he made a marriage alliance with Ahab. After some years he went down to Ahab in Samaria. And Ahab killed an abundance of sheep and oxen for him and for the people who were with him, and induced him to go up against Ramoth-gilead. Ahab king of Israel said to Jehoshaphat king of Judah, "Will you go with me to Ramoth-gilead?" He answered him, "I am as you are, my people as your people. We will be with you in the war."....Jehoshaphat the king of Judah returned in safety to his house in Jerusalem. But Jehu the son of Hanani the seer went out to meet him and said to King Jehoshaphat, "Should you help the wicked and love those who hate the LORD? Because of this, wrath has gone out against you from the LORD. Nevertheless, some good is found in you, for you destroyed the Asherahs out of the land, and have set your heart to seek God." Jehoshaphat lived at Jerusalem. And he went out again among the people, from Beersheba to the hill country of Ephraim, and brought them back to the LORD, the God of their fathers. He appointed judges in the land in all the fortified cities of Judah, city by city, and said to the judges, "Consider what you do, for you judge not for man but for the LORD. He is with you in giving judgment. Now then, let the fear of the LORD be upon you. Be careful what you do, for there is no injustice with the LORD our God, or partiality or taking bribes."

P This is the Word of the Lord.

C Thanks be to God.

Second Reading

Revelation 2:18–28

“And to the angel of the church in Thyatira write: ‘The words of the Son of God, who has eyes like a flame of fire, and whose feet are like burnished bronze. “I know your works, your love and faith and service and patient endurance, and that your latter works exceed the first. But I have this against you, that you tolerate that woman Jezebel, who calls herself a prophetess and is teaching and seducing my servants to practice sexual immorality and to eat food sacrificed to idols. I gave her time to repent, but she refuses to repent of her sexual immorality. Behold, I

will throw her onto a sickbed, and those who commit adultery with her I will throw into great tribulation, unless they repent of her works, and I will strike her children dead. And all the churches will know that I am he who searches mind and heart, and I will give to each of you as your works deserve. But to the rest of you in Thyatira, who do not hold this teaching, who have not learned what some call the deep things of Satan, to you I say, I do not lay on you any other burden. Only hold fast what you have until I come. The one who conquers and who keeps my works until the end, to him I will give authority over the nations, and he will rule them with a rod of iron, as when earthen pots are broken in pieces, even as I myself have received authority from my Father. And I will give him the morning star.

P This is the Word of the Lord.

C Thanks be to God.

Holy Gospel

Matthew 7:24–27

“Everyone then who hears these words of mine and does them will be like a wise man who built his house on the rock. And the rain fell, and the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on the rock. And everyone who hears these words of mine and does not do them will be like a foolish man who built his house on the sand. And the rain fell, and the floods came, and the winds blew and beat against that house, and it fell, and great was the fall of it.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Responsory

P We have an advocate with the Father; Jesus Christ the Righteous One.

C He was delivered up to death; He was delivered for the sins of the people.

P Blessed is the one whose transgression is forgiven and whose sin is covered.

C He was delivered up to death; He was delivered for the sins of the people.

P We have an advocate with the Father; Jesus Christ the Righteous One

C He was delivered up to death; He was delivered for the sins of the people.

Stand

Ten Commandments

- © You shall have no other gods.
You shall not misuse the name of the Lord your God.
Remember the Sabbath day by keeping it holy.
Honor your father and your mother.
You shall not murder.
You shall not commit adultery.
You shall not steal.
You shall not give false testimony against your neighbor.
You shall not covet your neighbor's house.
You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.**

Apostles' Creed

- © I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,**

**the resurrection of the body,
and the life † everlasting. Amen.**

Lord's Prayer

**☩ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Sit

Sermon: Strange Bedfellows: Jehoshaphat

Hymn: 644 The Church's One Foundation

- 1 The Church's one foundation
Is Jesus Christ, her Lord;
She is His new creation
By water and the Word.
From heav'n He came and sought her
To be His holy bride;
With His own blood He bought her,
And for her life He died.
- 2 Elect from ev'ry nation,
Yet one o'er all the earth;
Her charter of salvation:

One Lord, one faith, one birth.
One holy name she blesses,
Partakes one holy food,
And to one hope she presses
With ev'ry grace endued.

3 Though with a scornful wonder
The world sees her oppressed,
By schisms rent asunder,
By heresies distressed,
Yet saints their watch are keeping;
Their cry goes up, "How long?"
And soon the night of weeping
Shall be the morn of song.

4 Through toil and tribulation
And tumult of her war
She waits the consummation
Of peace forevermore
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

5 Yet she on earth has union
With God, the Three in One,
And mystic sweet communion
With those whose rest is won.
O blessèd heav'nly chorus!
Lord, save us by Your grace
That we, like saints before us,
May see You face to face.

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Stand

Prayer

- P** In peace let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For reasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For the sick and dying and for all those who care for them, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For . . . [additional bids for prayer may be inserted here] . . . let us pray to the Lord:
- C** **Lord, have mercy.**
- P** Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- C** **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

Collect of the Day

P Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Collect for the Word

P Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Evening Prayer

C **I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.**

Hymn: 945 Your Heart, O God, Is Grieved

1 Cantor:

O God, Father in heaven,
have mercy upon us.

Congregation:

Your heart, O God, is grieved, we know,

By ev'ry evil, ev'ry woe;
Upon Your cross-forsaken Son
Our death is laid, and peace is won.

2 Cantor:

O Son of God, Redeemer of the world,
have mercy upon us.

Congregation:

Your arms extend, O Christ, to save
From sting of death and grasp of grave;
Your scars before the Father move
His heart to mercy at such love.

3 Cantor:

O God, Holy Spirit,
have mercy upon us.

Congregation:

O lavish Giver, come to aid
The feeble child Your grace has made.
Now make us grow and help us pray;
Bring joy and comfort; come to stay.

Text: Juraj Tranovský, 1591–1637; tr. Jaroslav J. Vajda, 1919–2008

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Blessing

P Let us bless the Lord.

C **Thanks be to God.**

P The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve us.

C **Amen.**

Acknowledgments

Service of Prayer and Preaching from Lutheran Service Book

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